

# Laws

Plato

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The conversation depicted in the work's twelve books begins with the question of who is given the credit for establishing a civilization's laws. Its musings on the ethics of government and law have established it as a classic of political philosophy alongside Plato's more widely read Republic.

The question asked at the beginning is not "What is law?" as one would expect. That is the question of the apocryphal Platonic dialogue Minos. The dialogue rather proceeds from the question of who it is that receives credit for creating laws.

The questions of the Laws are quite numerous, including:

Divine revelation, divine law and law-giving
The role of intelligence in law-giving
The relations of philosophy, religion, and politics
The role of music, exercise and dance in education

Natural law and natural right

The dialogue uses primarily the Athenian and Spartan (Lacedaemonian) law systems as background for pinpointing a choice of laws, which the speakers imagine as a more or less coherent set for the new city they are talking about.



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